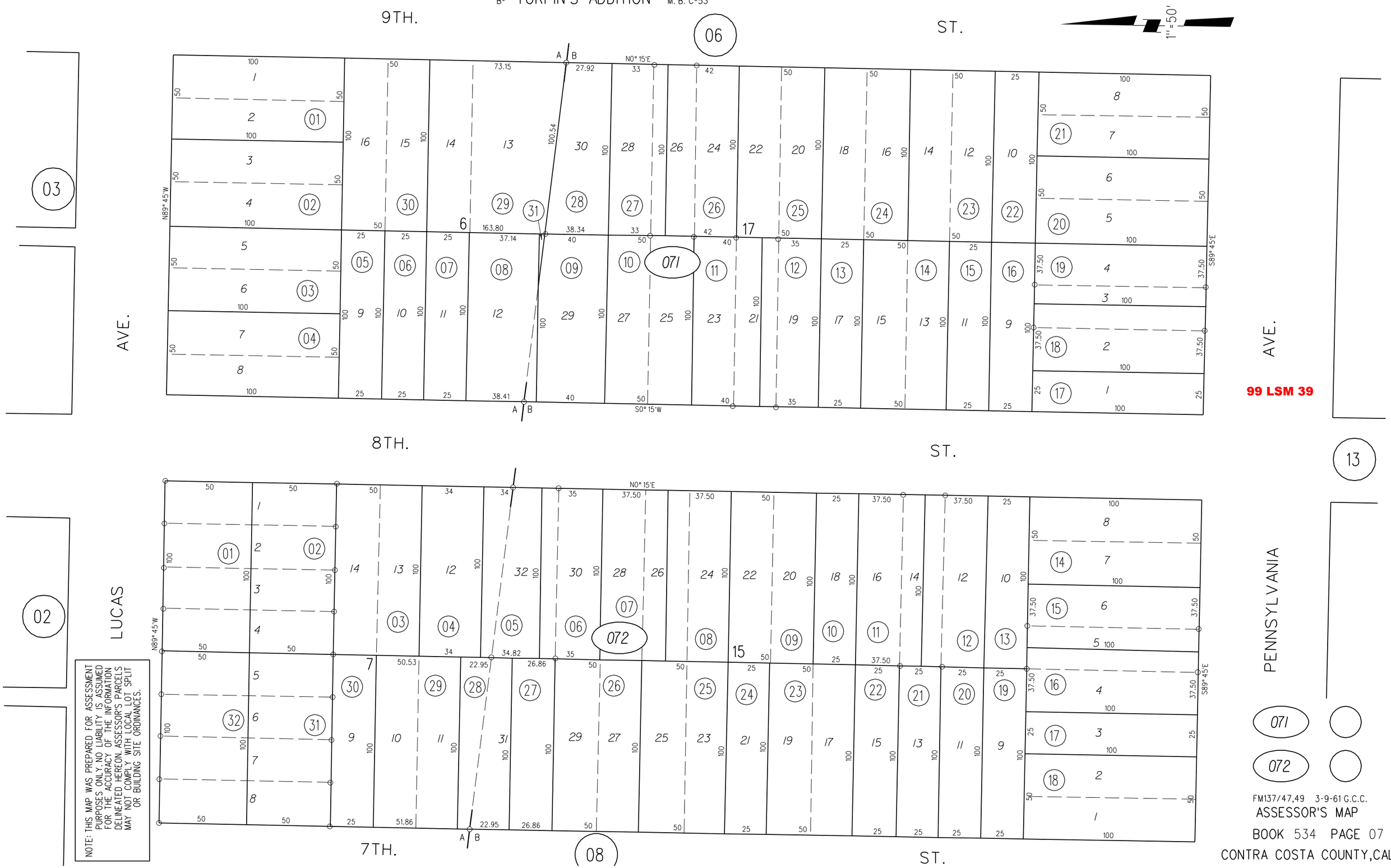
A- MARTHA WASHINGTON TRACT M. B. E-113

B- TURPIN'S ADDITION M. B. C-53




99 LSM 39

NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT SPLIT OR BUILDING SITE ORDINANCES.

FM137/47,49 3-9-61 G.C.C.

ASSESSOR'S MAP

BOOK 534 PAGE 07

CONTRA COSTA COUNTY, CALIF.