

A. T. & S. F.

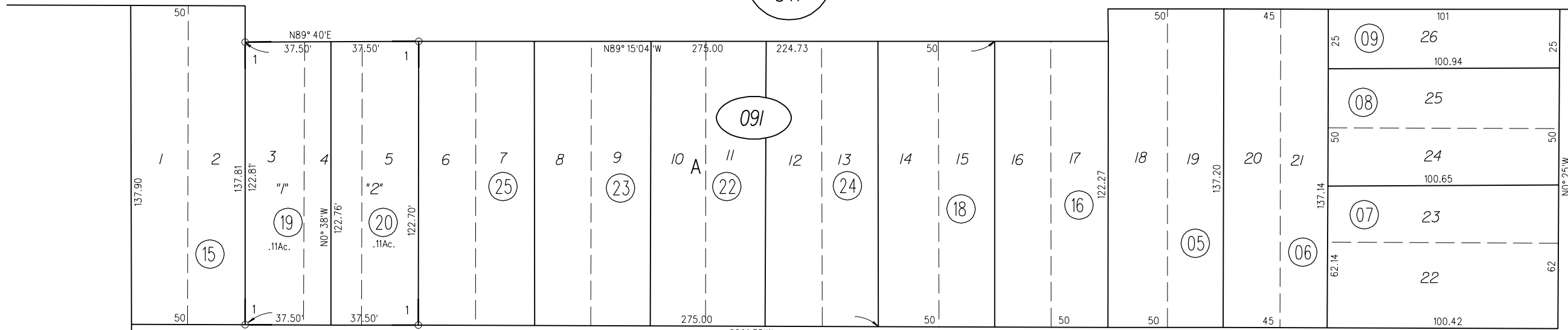
UNION TRACT M.B. 5-110
1-20P.M.33 1-24-72

PB
517

R. R.

1" = 50'

ST.

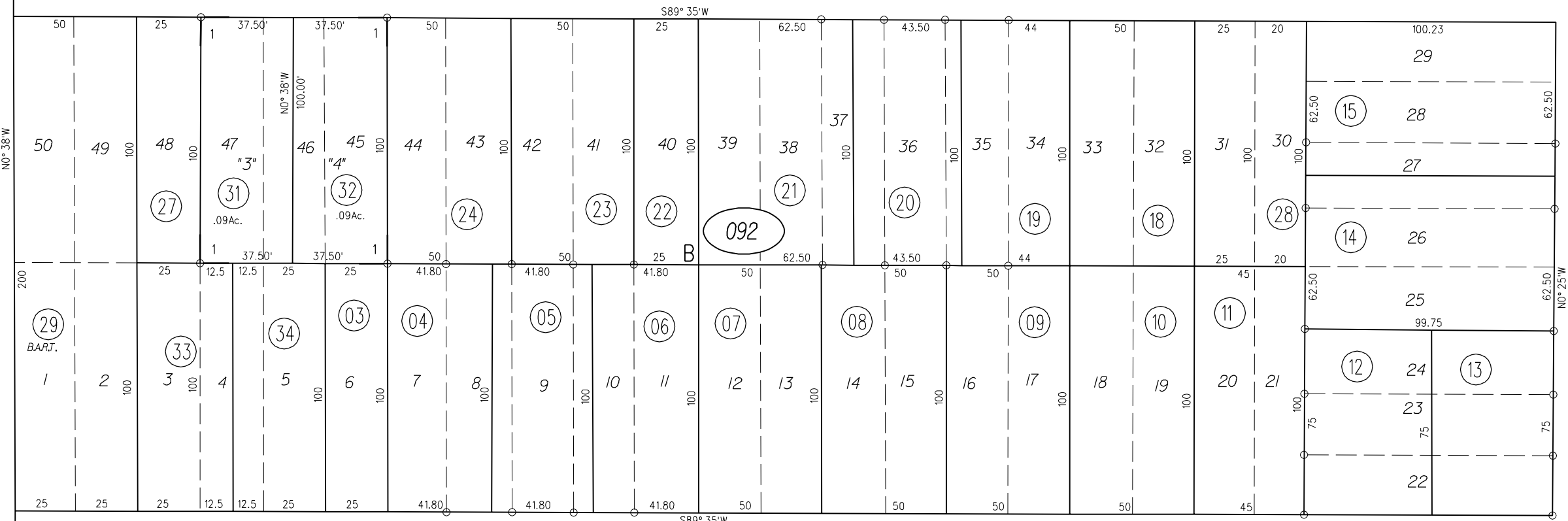


OHIO

AVE.

08

32



CENTER

AVE.

S 45 TH

091

092

NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT SPLIT OR BUILDING SITE ORDINANCES.

10