

POR. ANDRADE ROSE NO. 1 TRACT

M.B. 10 233

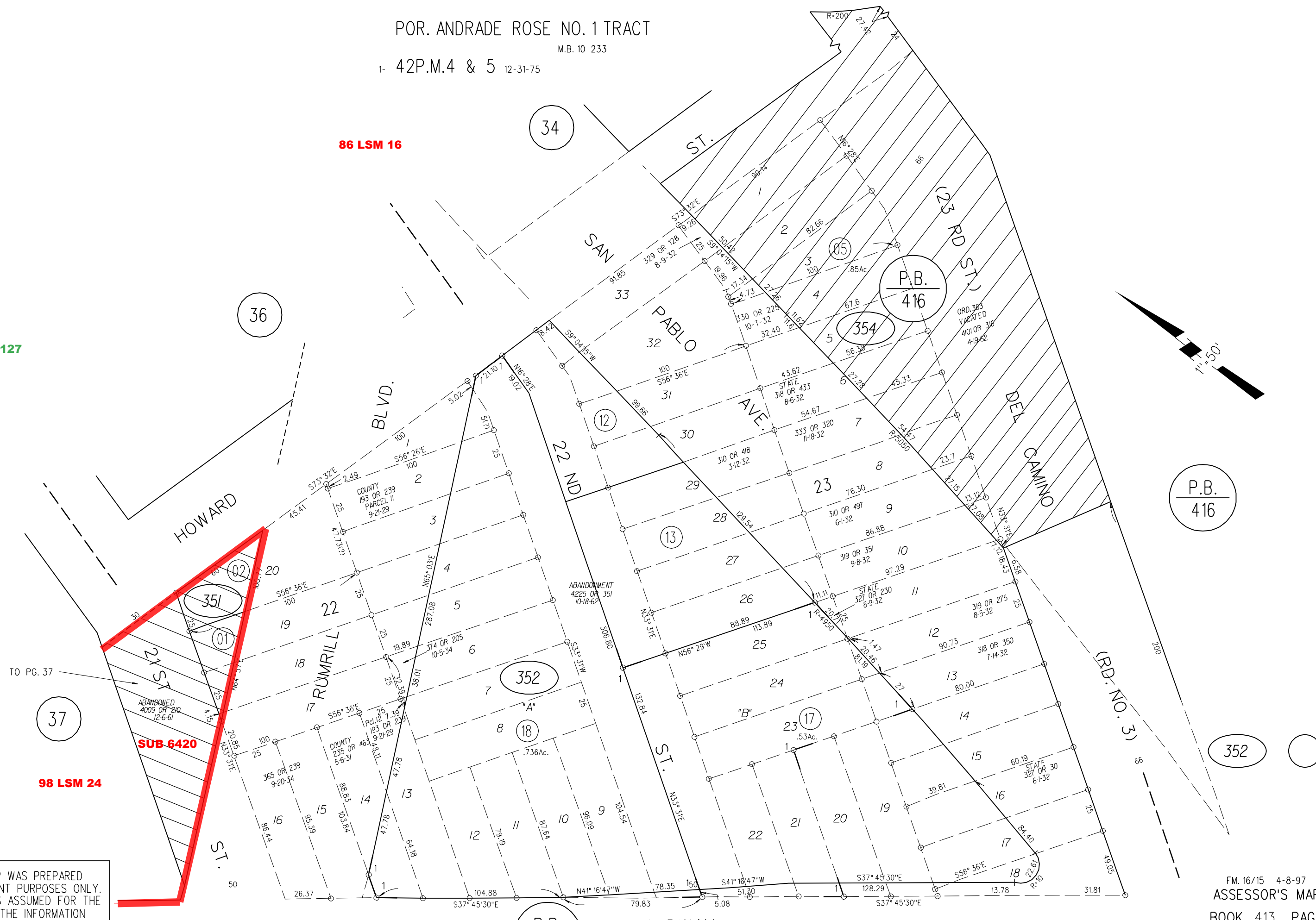
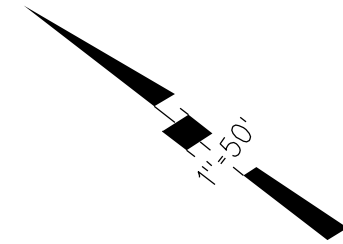
1- 42P.M.4 & 5 12-31-75

DA 127

86 LSM 16

98 LSM 24

NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON.



P.B. 416

P.B. 412

FM. 16/15 4-8-97 ASSESSOR'S MAP

BOOK 413 PAGE 35

AMS Date : 9/15/99 CONTRA COSTA COUNTY,CALIF.