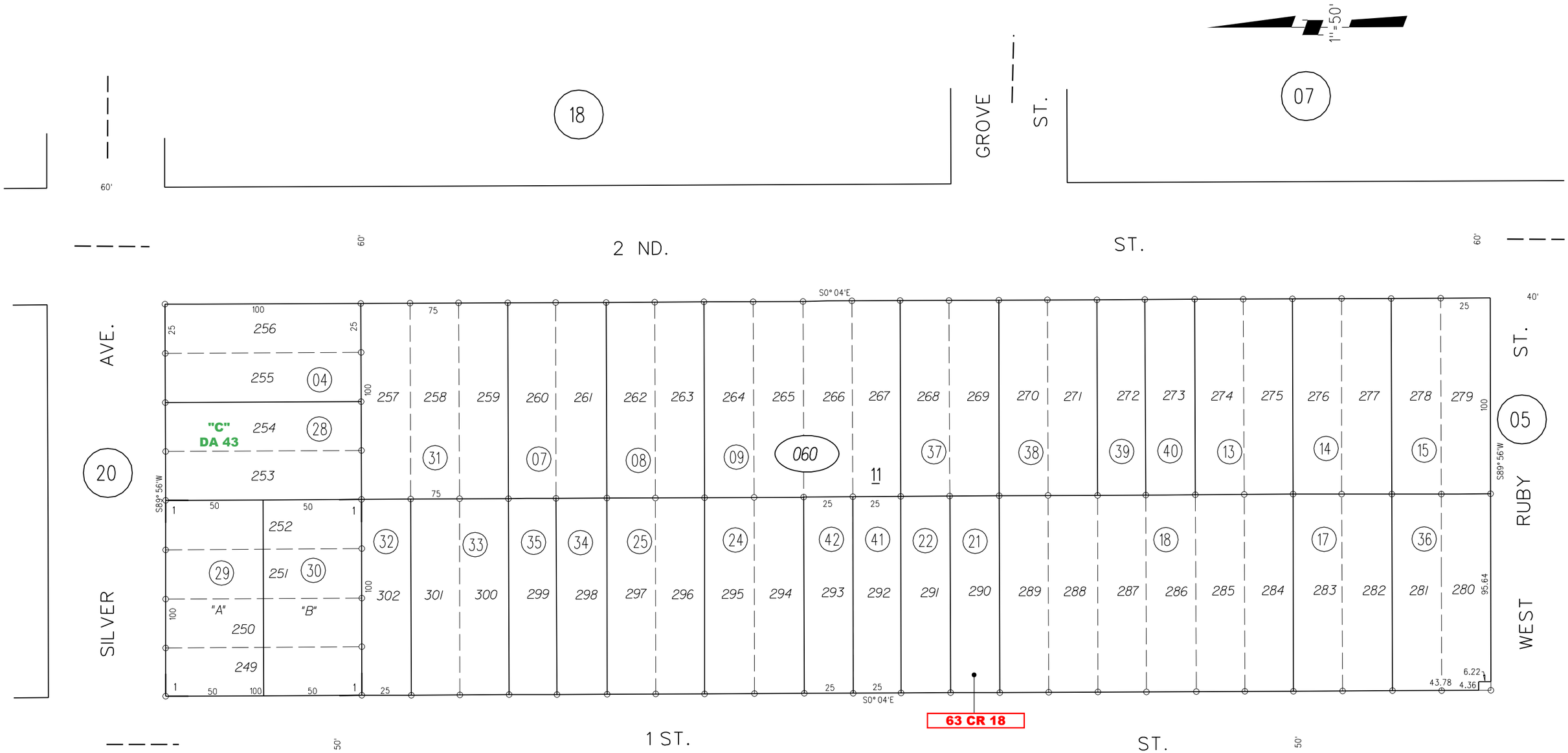
TRUMAN ADDITION TO RICHMOND M.B. 8-198
1- 125PM32 12-22-86



NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT SPLIT OR BUILDING SITE ORDINANCES.

ASSESSOR'S MAP
BOOK 409 PAGE 06
CONTRA COSTA COUNTY, CALIF.