

TRACT 6340

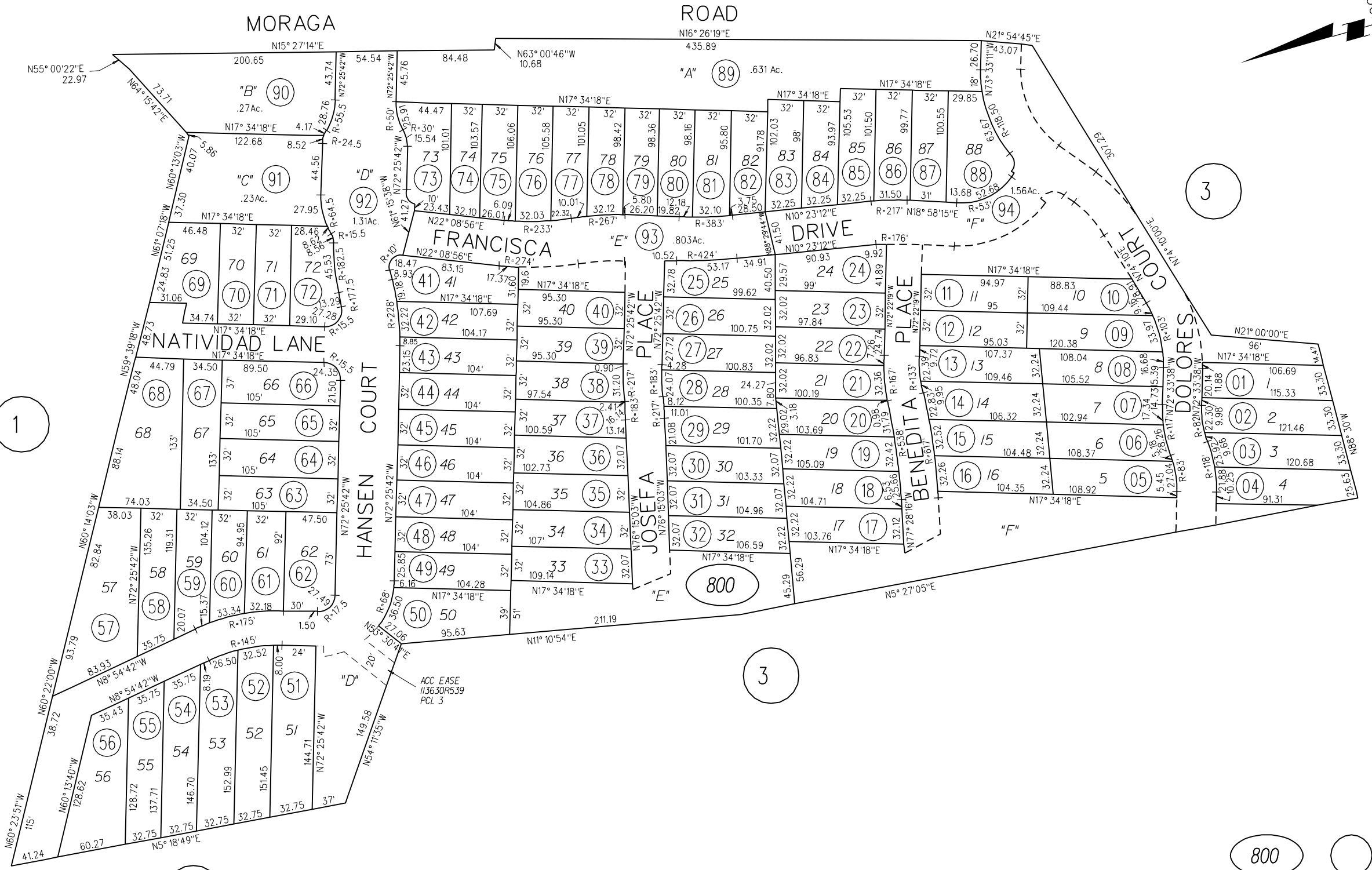
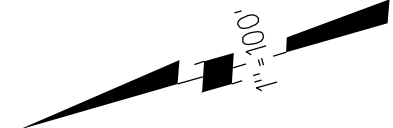
(CARROLL RANCH) M.B.275-11 (PUD.)

C.C. & R.'S 11830/16-11-84

(PHASE-2)

C C & R.'S 11947/134 8-30-84

P.B.
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NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON.

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