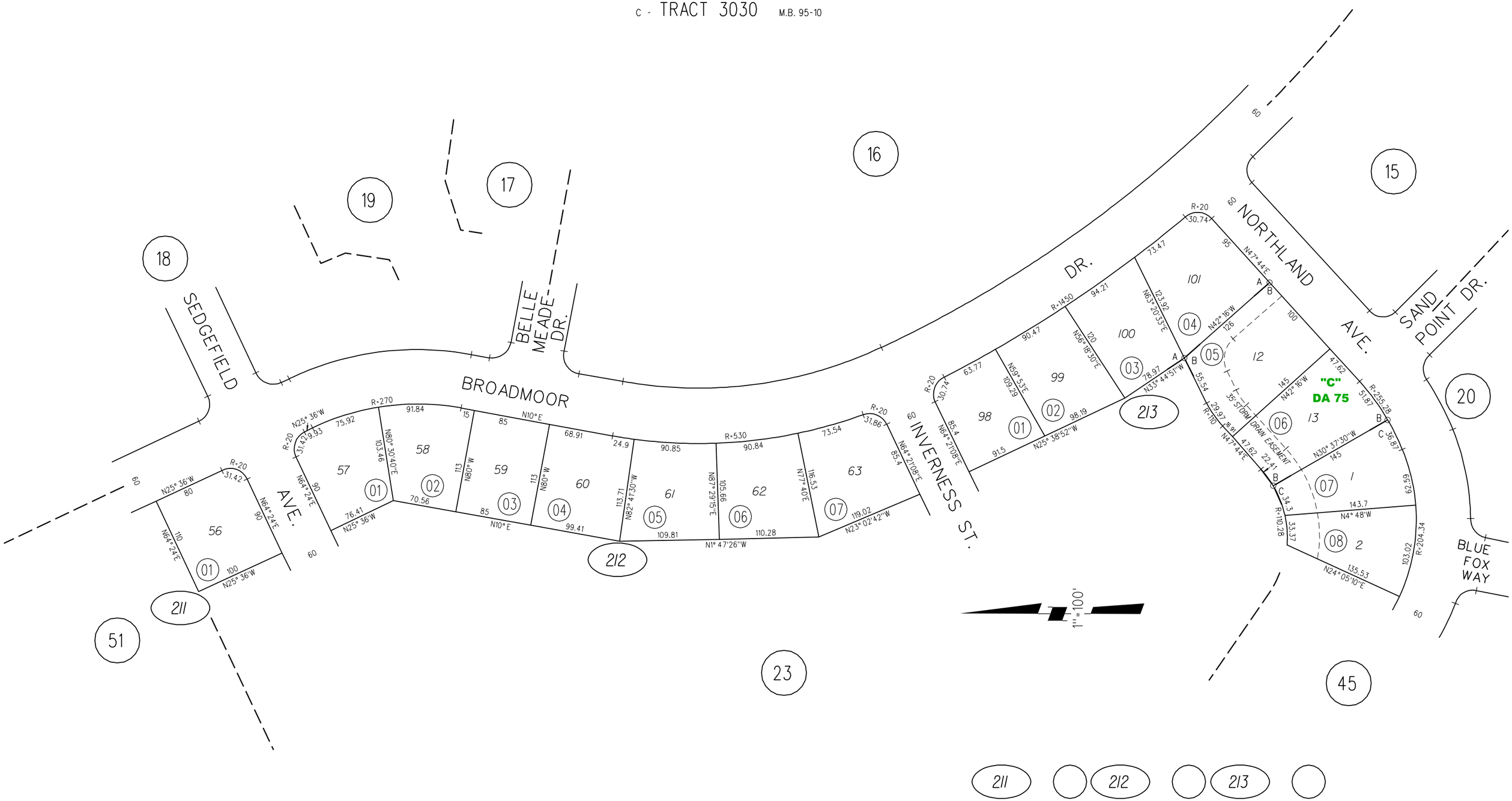
A - TRACT 2985 M.B. 87-9
B - TRACT 3023 M.B. 95-8
C - TRACT 3030 M.B. 95-10



NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON.

FM. 210-09-10 2/68
ASSESSOR'S MAP
AMS 09-15-99 BOOK 210 PAGE 21
CONTRA COSTA COUNTY, CALIF.