# PARCEL BOOK 205

## SUBDIVISION INDEX

| SUB. No. | NAME | RECORDING DATA | | PAGE |
|---|---|---|---|---|
| | | BOOK & PAGE | FILING DATE | |
| DOUGHERTY RANCH | | B-45 | 05-2-1894 | 1,4-6 |

## L.S.M. & P.M. INDEX

| RECORDING DATA | | PAGE | RECORDING DATA | | PAGE |
|---|---|---|---|---|---|
| BOOK & PAGE | FILING DATE | | BOOK & PAGE | FILING DATE | |
| 9PM30 | 07-03-69 | 09 | | | |
| 11PM10 | 11-20-69 | 04 | | | |
| 19PM35 | 11-26-71 | 01 | | | |
| 36PM47 | 01-31-75 | 07 | | | |
| 52PM14-17 | 02-08-77 | 08 | | | |
| 65PM13 | 04-25-78 | 07 | | | |
| 65PM26-28 | 05-03-78 | 09 | | | |
| 188PM16 | 09-22-03 | 03 | | | |
| 190PM18 | 5-19-04 | 08 | | | |
| 196PM40 | 5-24-06 | 04 | | | |
| 220PM1 | 10-24-22 | 02 | | | |

10/24/22