

RANCHO DEL HAMBRE

A- PLOT NO. 1 - DEWING PARK EXT MB 15-314

B- TRACT 2150 (GARDEN GROVE) MB 57-46

C- TRACT 2865 MB 81-10

1- 15 PM 3 12-15-70

Cert. of Corr
2003-0440305-00
9-4-2003

4395 OR 442
6-26-63

FCP 618-23

18



11

30

436 or 225
5-3-37

12

Cert. of Corr.
2003-0440305-00
for lots 1-9 & 14&15
see 57 M 46

2729 or 422
3-20-56

82 CR 45 79 CR 41

LP 2024-92

153 CR 23

NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT SPLIT OR BUILDING SITE ORDINANCES.

Olympic Blvd
Bridge rd
3647 OR 02
6-24-60

16

170

3/23/05

FM 49-23 2-13-64
ASSESSOR'S MAP
BOOK 184 PAGE 17
CONTRA COSTA COUNTY, CALIF.
Sanborn Date : 31/05/1999

