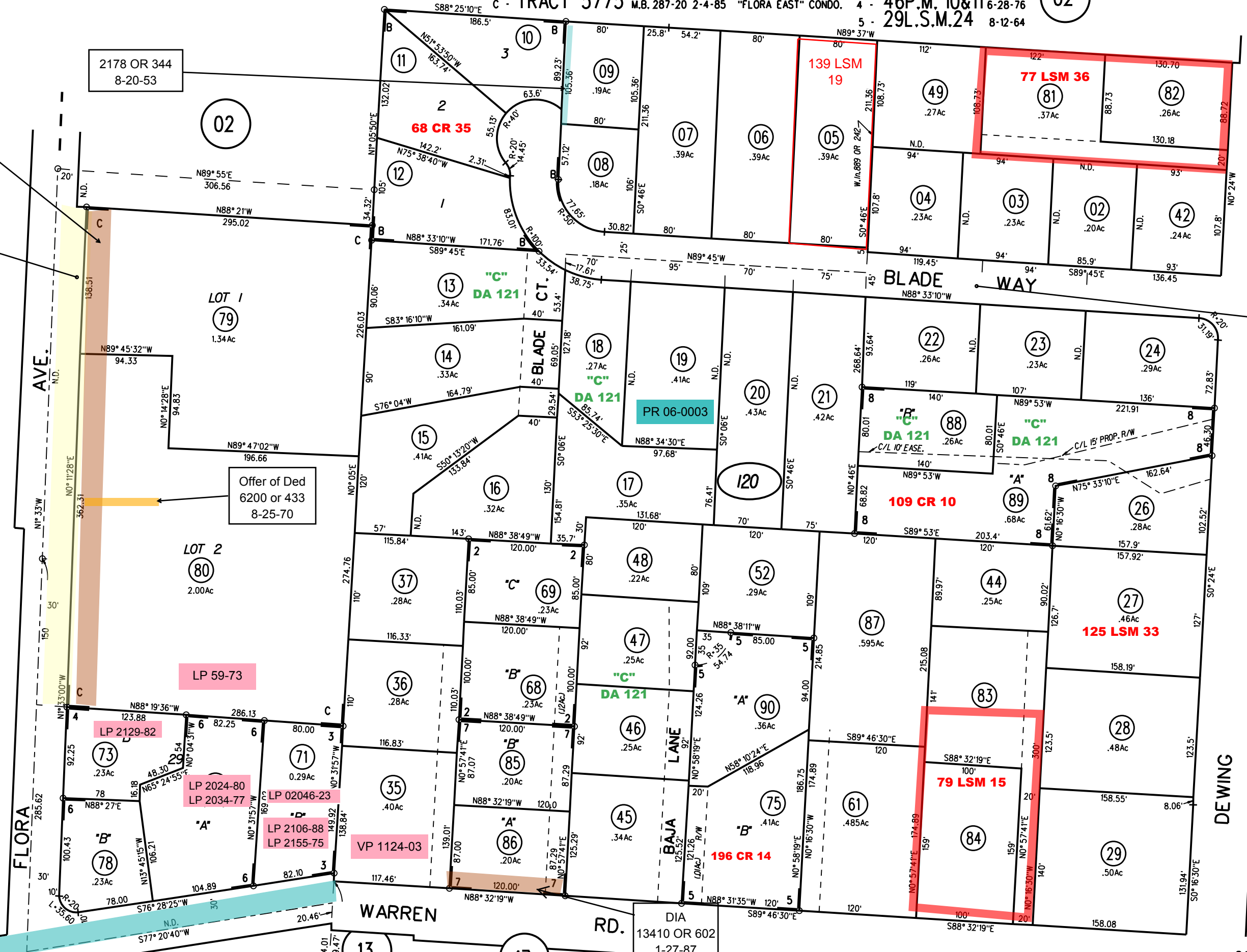


RANCHO CANADA DEL HAMBRE
 A - FLORALAND TRACT M.B. 10-241
 B - BLADE PLACE UNIT NO. 1 M.B. 43-17
 C - TRACT 5775 M.B. 287-20 2-4-85 "FLORA EAST" CONDO.

- 1 - 17 P.M. 11 6-11-71
- 2 - 38L.S.M.22 11-17-65
- 3 - 32P.M. 24 2-11-74
- 4 - 46P.M. 10&11 6-28-76
- 5 - 29L.S.M.24 8-12-64
- 6 - 65P.M.1 & 2 4-17-78
- 7 - 126PM9 1-27-87
- 8 - 39LSM27 1-19-66

02

1"=100'



DIA
12196 OR 286
2-22-85

Grant Deed
6232 or 527
10-13-70

2178 OR 344
8-20-53

02

01

LOT 1
79
1.34Ac

LOT 2
80
2.00Ac

Offer of Ded
6200 or 433
8-25-70

LP 59-73

LP 2129-82

LP 2024-80

LP 02046-23

LP 2106-88

LP 2155-75

VP 1124-03

440 or 51
5-5-51

DIA
13410 OR 602
1-27-87

GRANT DEED
1851 or 413
11-15-51

11

PETERSON PLACE

120

90
11/15/16

FM. 49-21,22 1-30-64
ASSESSOR'S MAP

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CONTRA COSTA COUNTY, CALIF.

Sanborn Date : 31/05/1999

NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT SPLIT OR BUILDING SITE ORDINANCES.