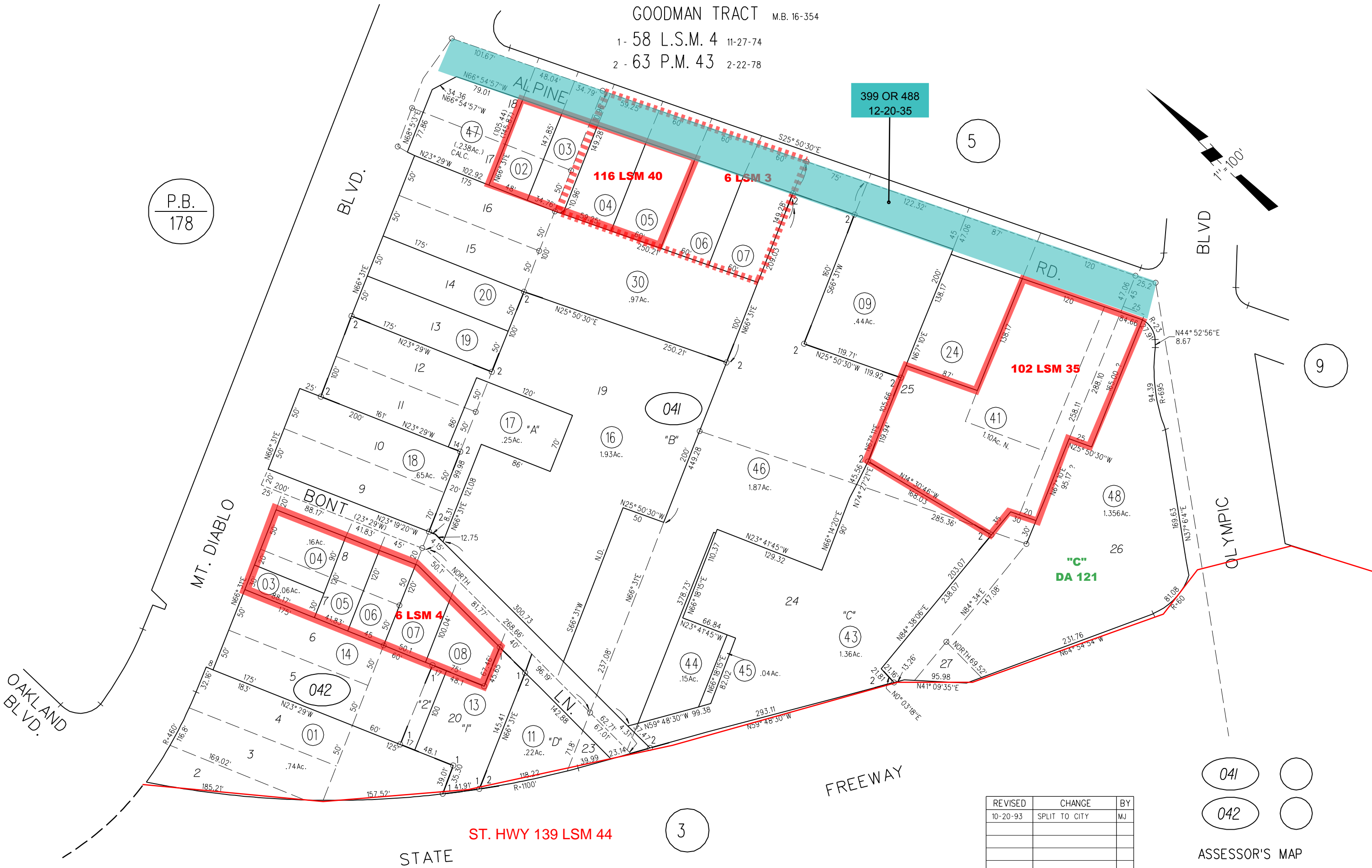
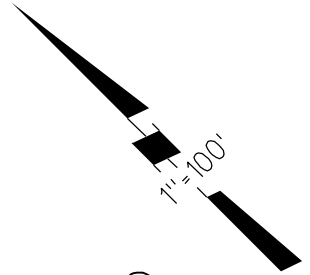


GOODMAN TRACT M.B. 16-354

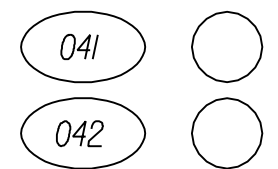
1 - 58 L.S.M. 4 11-27-74
 2 - 63 P.M. 43 2-22-78

P.B.
178

399 OR 488
12-20-35



REVISED	CHANGE	BY
10-20-93	SPLIT TO CITY	MJ



ASSESSOR'S MAP
BOOK 184 PAGE 04