

SUB'N NO. 1 LARKEY RANCH M.B. 4-79

A - TR 9509 M.B. 547-1 (JONES RD CONDO)  
CONDO PLAN 2021-0169781 6/10/21



GD  
7909 OR 198  
06-21-76

EASE. AGR.  
8114 OR 98  
12-03-76

GD  
7909 OR 202  
06-21-76

GD  
7909 OR 200  
08-12-76

GD  
7974 OR 619  
08-12-76

GD  
8361 OR 421  
06-06-77

DP 3025-78

GD  
7962 OR 185  
08-03-76

TRACT 6939  
M.B. 328-14  
12-8-88  
2.26Ac.

TRACT 6478  
MB 290-44  
6-27-85  
4.393 Ac

TRACT 6360  
M.B. 272-28  
8-10-83  
1.88 Ac

TRACT 4416  
6-6-73  
MB 157-45  
1.35Ac

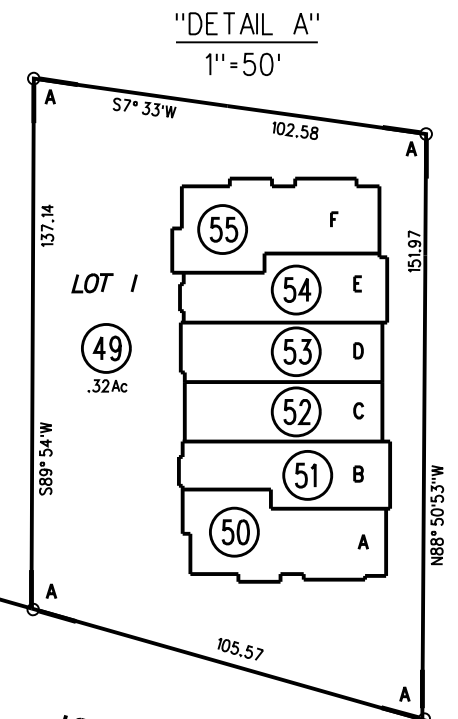
TRACT 6579  
MB 296-37  
11-1-85  
2.229Ac

TRACT 4466  
4/26/73  
MB 157-1  
3.05 Ac

5747 OR 808  
11-08-68

P. B.  
171

NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT SPLIT OR BUILDING SITE ORDINANCES.



140  
1/18/22  
(CONDO)

FM. 43-7  
3/21/66

ASSESSOR'S MAP

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CONTRA COSTA COUNTY, CALIF.