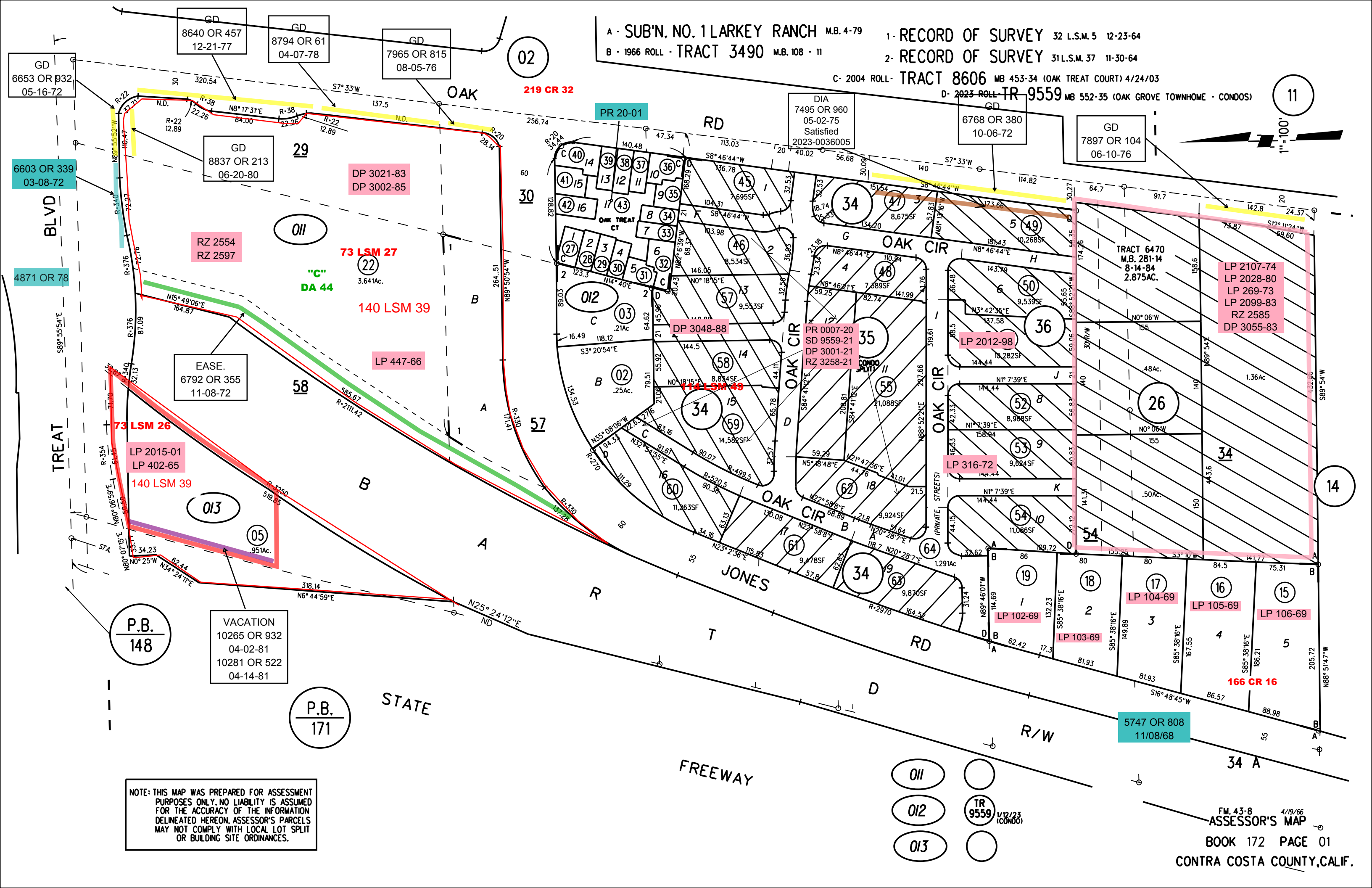
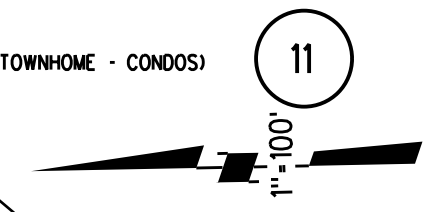


A - SUB'N. NO. 1 LARKEY RANCH M.B. 4-79  
B - 1966 ROLL - TRACT 3490 M.B. 108 - 11

1- RECORD OF SURVEY 32 L.S.M. 5 12-23-64  
2- RECORD OF SURVEY 31 L.S.M. 37 11-30-64

C- 2004 ROLL - TRACT 8606 MB 453-34 (OAK TREAT COURT) 4/24/03

D- 2023 ROLL - TR 9559 MB 552-35 (OAK GROVE TOWNHOME - CONDOS)



NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT SPLIT OR BUILDING SITE ORDINANCES.

- 011
- 012
- 013
- TR 9559 1/12/23 (CONDO)