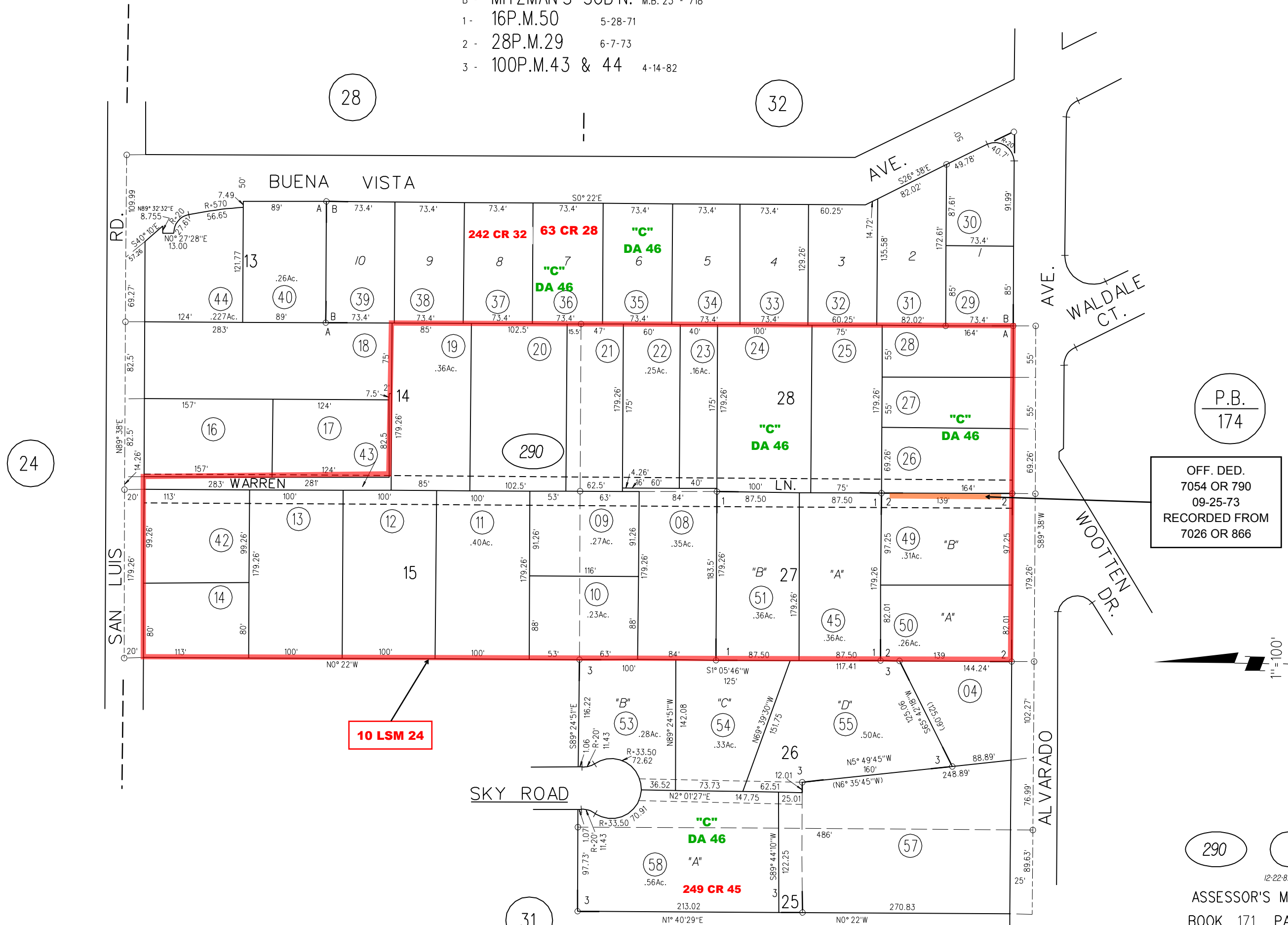


- A - PRINGLE RANCH M.B. 2 - 39
- B - MITZMAN'S SUB'N. M.B. 23 - 718
- 1 - 16P.M.50 5-28-71
- 2 - 28P.M.29 6-7-73
- 3 - 100P.M.43 & 44 4-14-82



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09-25-73
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290

ASSESSOR'S MAP
BOOK 171 PAGE 29