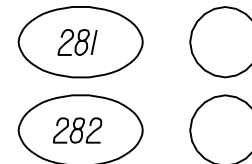
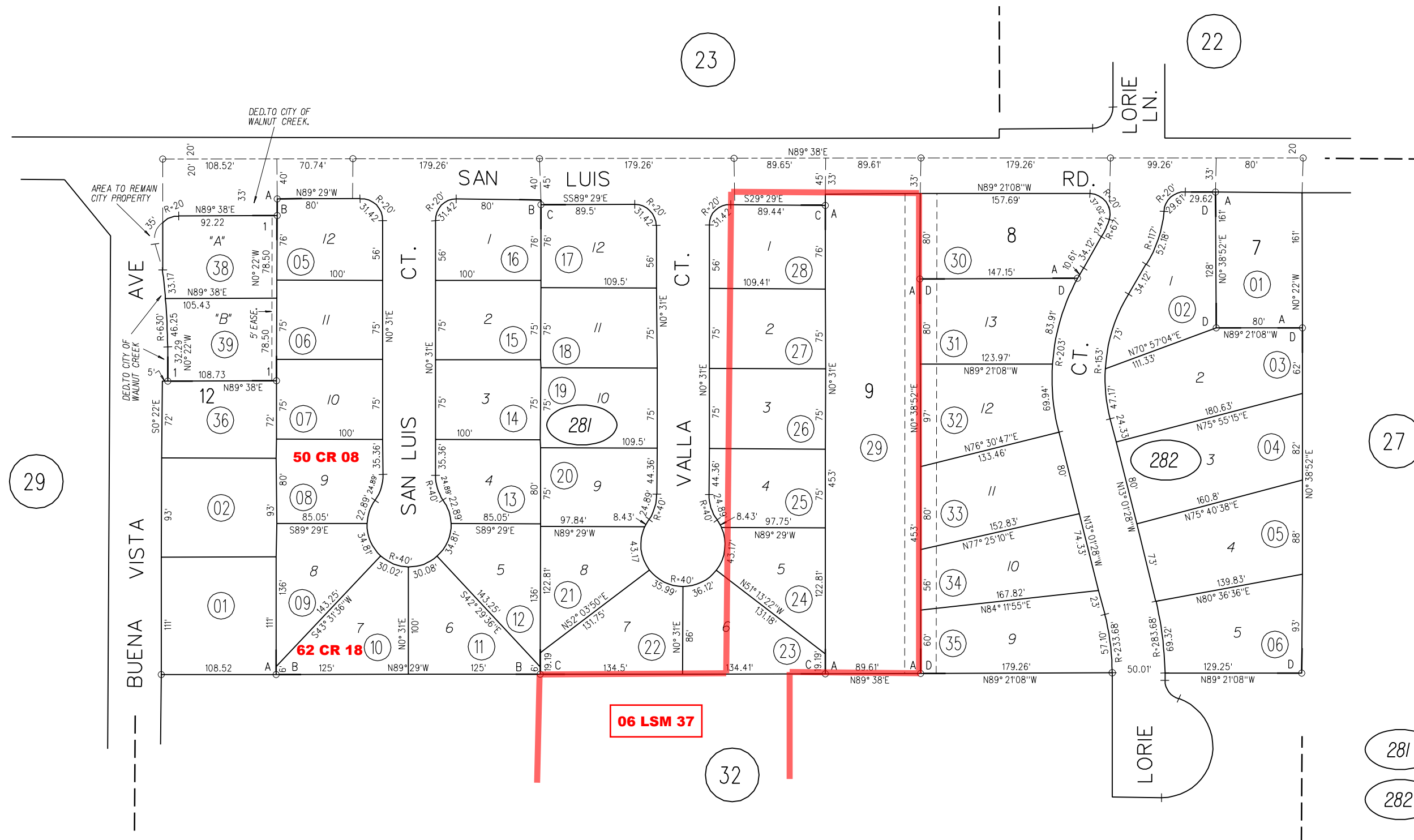


- A - PRINGLE RANCH SUB'N. M.B. 2-39
- B - SAN LUIS COURT M.B. 50-50
- C - VALLA COURT M.B. 52-26
- D - TRACT 2210 M.B. 59-14
- 1- 153 P.M. 5 6-25-91



7-25-91

ASSESSOR'S MAP

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