

HOOK ESTATES SUB. NO. 1 MB 11-255 04-18-14

1- 207PM18 4-30-12

PB
148



10

PB
171

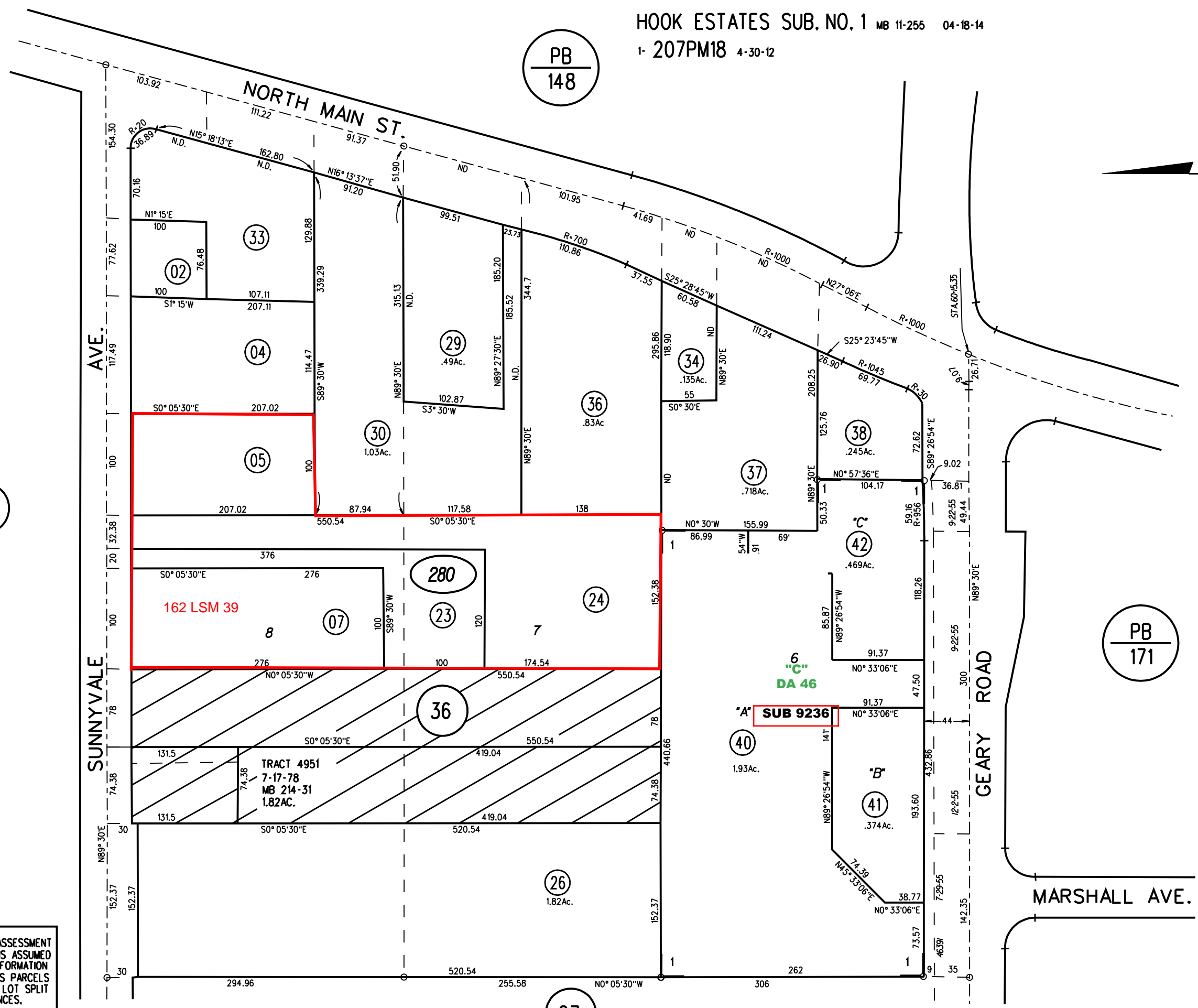
280

207
PM18
11/15/12

NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT SPLIT OR BUILDING SITE ORDINANCES.

33-22
ASSESSOR'S MAP
BOOK 170 PAGE 28
CONTRA COSTA COUNTY, CALIF.

Sanborn Date : 19/03/1999



162 LSM 39

TRACT 4951
7-17-78
MB 214-31
1.82AC.

SUB 9236

6
C
DA 46

27