

TRACT 2051 "COLLEGE PARK"

M.B.56-9to16



1" = 100'



4971 OR 240  
10-13-65

EASE.  
2954 OR 05  
03-26-57

FCP 612-00

EASE.  
4102 OR 389  
04-20-62

NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT SPLIT OR BUILDING SITE ORDINANCES.

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