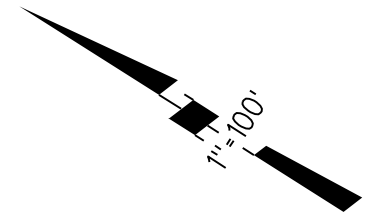


E.A. SMITH'S SUB'N NO. 2 M.B. 4-76 1-3-1911

- A- TRACT 3740 M.B. 121-19 6-26-68
- B- TRACT 4073 M.B.-137-43 5-28-71
- C- TRACT 4098 M.B.-141-36 10-1-71
- D- 2014 ROLL - TRACT 9316 M.B.-518-11 11-01-13
- E- 2014 ROLL - TRACT 9357 M.B.-518-25 11-25-13



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NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT SPLIT OR BUILDING SITE ORDINANCES.

030 TR 9357 10-17-13 10  
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