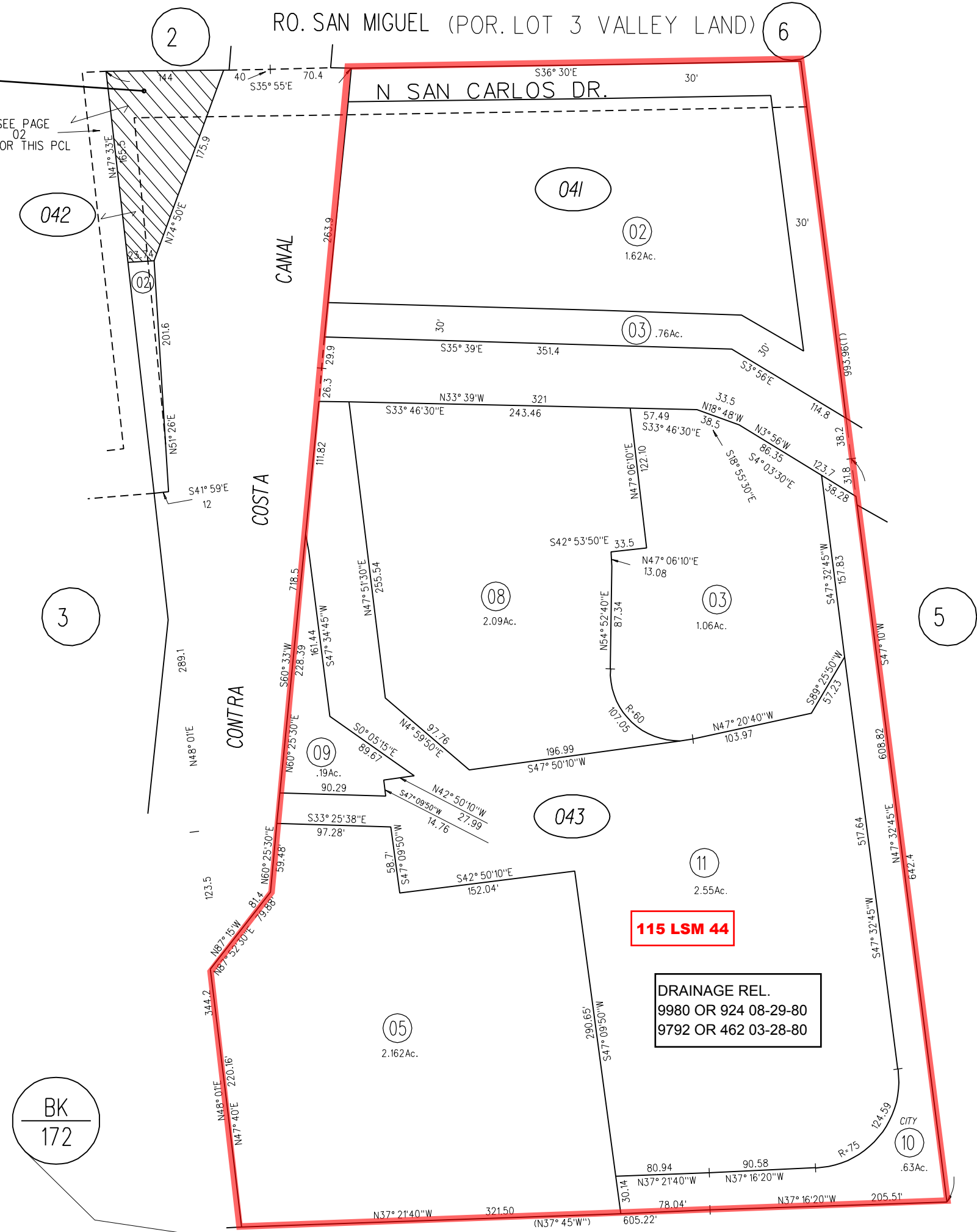
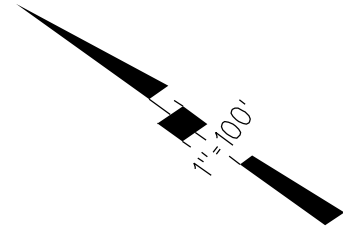


**SUB 4506**  
**187 M 24**

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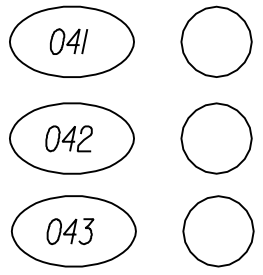


**115 LSM 44**

**DRAINAGE REL.**  
9980 OR 924 08-29-80  
9792 OR 462 03-28-80

NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT SPLIT OR BUILDING SITE ORDINANCES.

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