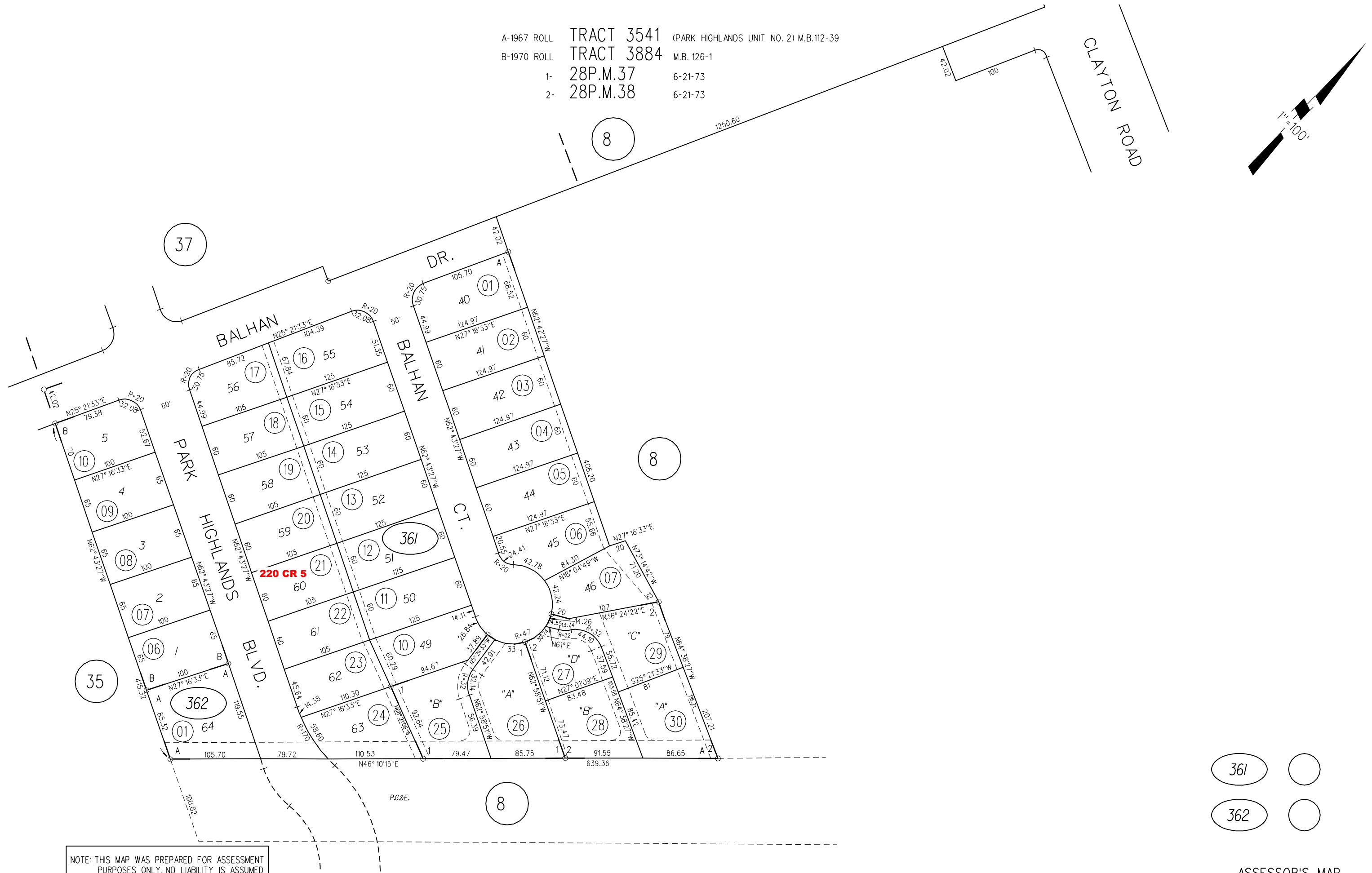
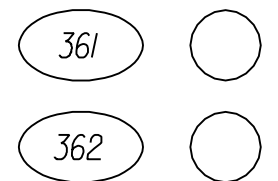


A-1967 ROLL TRACT 3541 (PARK HIGHLANDS UNIT NO. 2) M.B.112-39
 B-1970 ROLL TRACT 3884 M.B. 126-1
 1- 28P.M.37 6-21-73
 2- 28P.M.38 6-21-73



NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT SPLIT OR BUILDING SITE ORDINANCES.



ASSESSOR'S MAP
 BOOK 120 PAGE 36