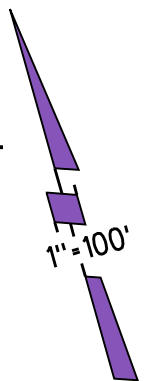
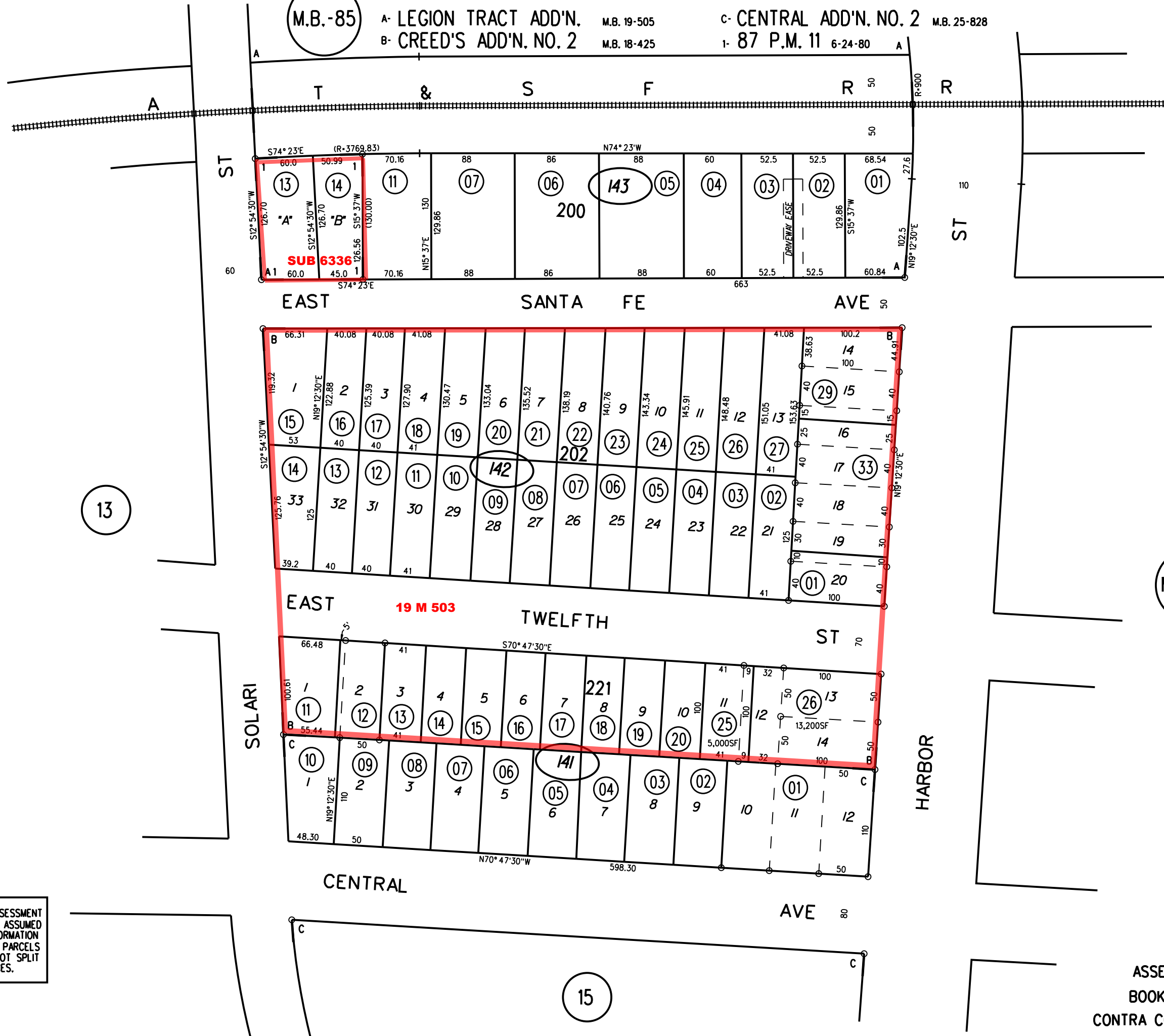


M.B.-85

A- LEGION TRACT ADD'N.  
B- CREED'S ADD'N. NO. 2

M.B. 19-505  
M.B. 18-425

C- CENTRAL ADD'N. NO. 2  
1- 87 P.M. 11 6-24-80



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M.B.-73

NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT SPLIT OR BUILDING SITE ORDINANCES.

141 25,26  
1/31/18

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ASSESSOR'S MAP  
BOOK 86 PAGE 14  
CONTRA COSTA COUNTY, CALIF.

Sanborn Date : 02/26/1999

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