

TOWN OF ANTIOCH C-48

1- 126 P.M. 25 2-12-87

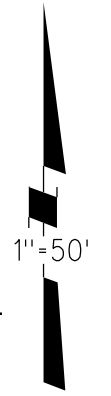
2- 131 P.M.30 1-6-88

A-1994 ROLL- TRACT 7004 M.B. 365-45 (SHOWBOAT OFFICE MALL)

09

08

07



60

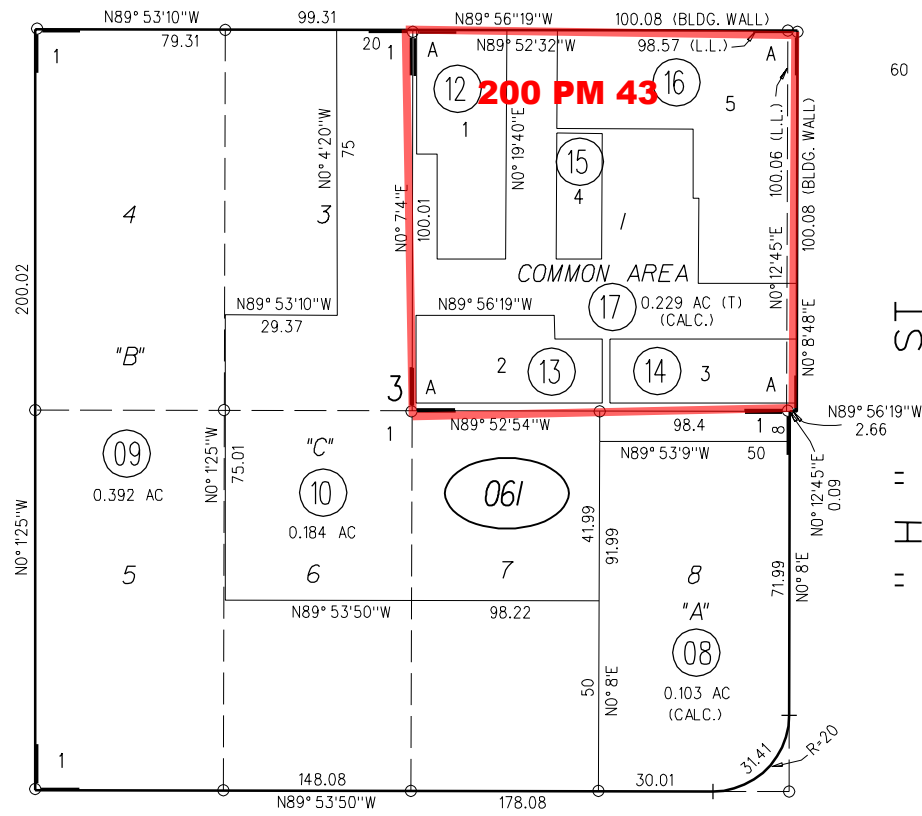
THIRD

ST

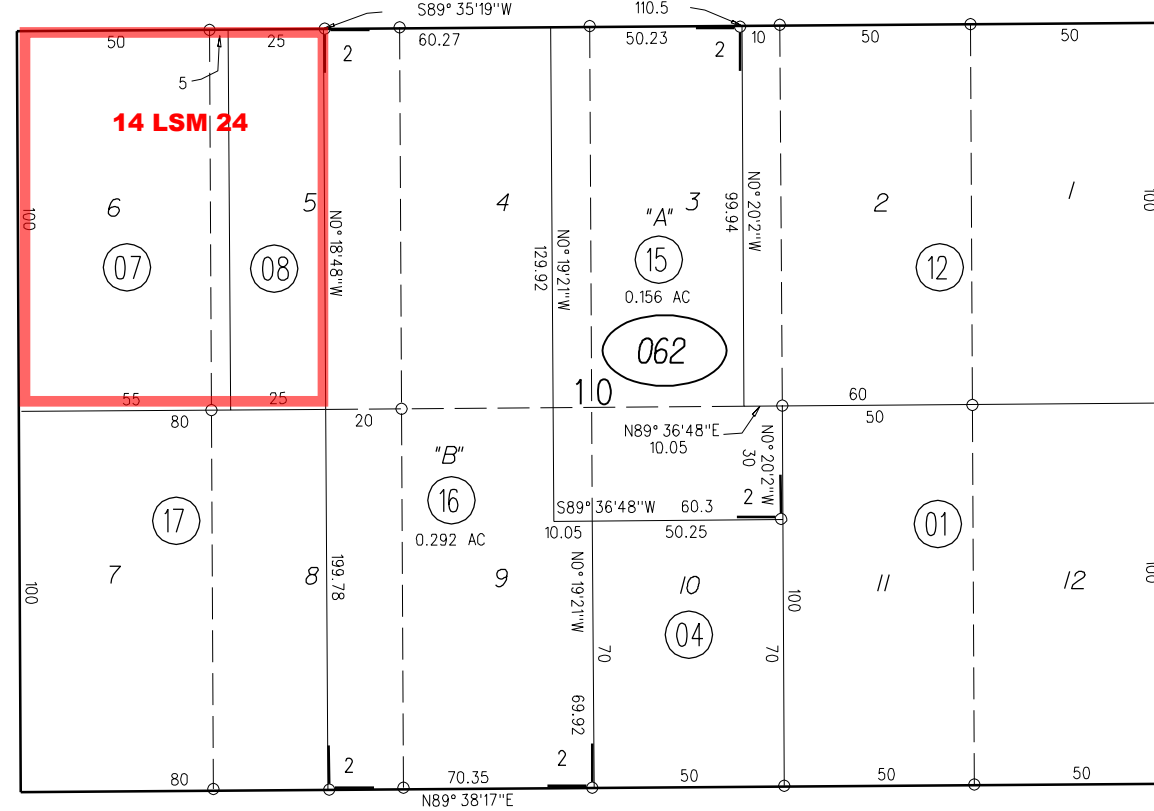
09

10

ST



ST



ST

05

60

FOURTH

ST

09

13

NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT SPLIT OR BUILDING SITE ORDINANCES.

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REVISED	CHANGE	BY
10-09-93	PCL.17(COMB13&14)	M.J
01-05-94	TRACT 7004	I.B

061

062

PG. REDRAWN 1-4-94  
ASSESSOR'S MAP

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CONTRA COSTA COUNTY, CALIF.