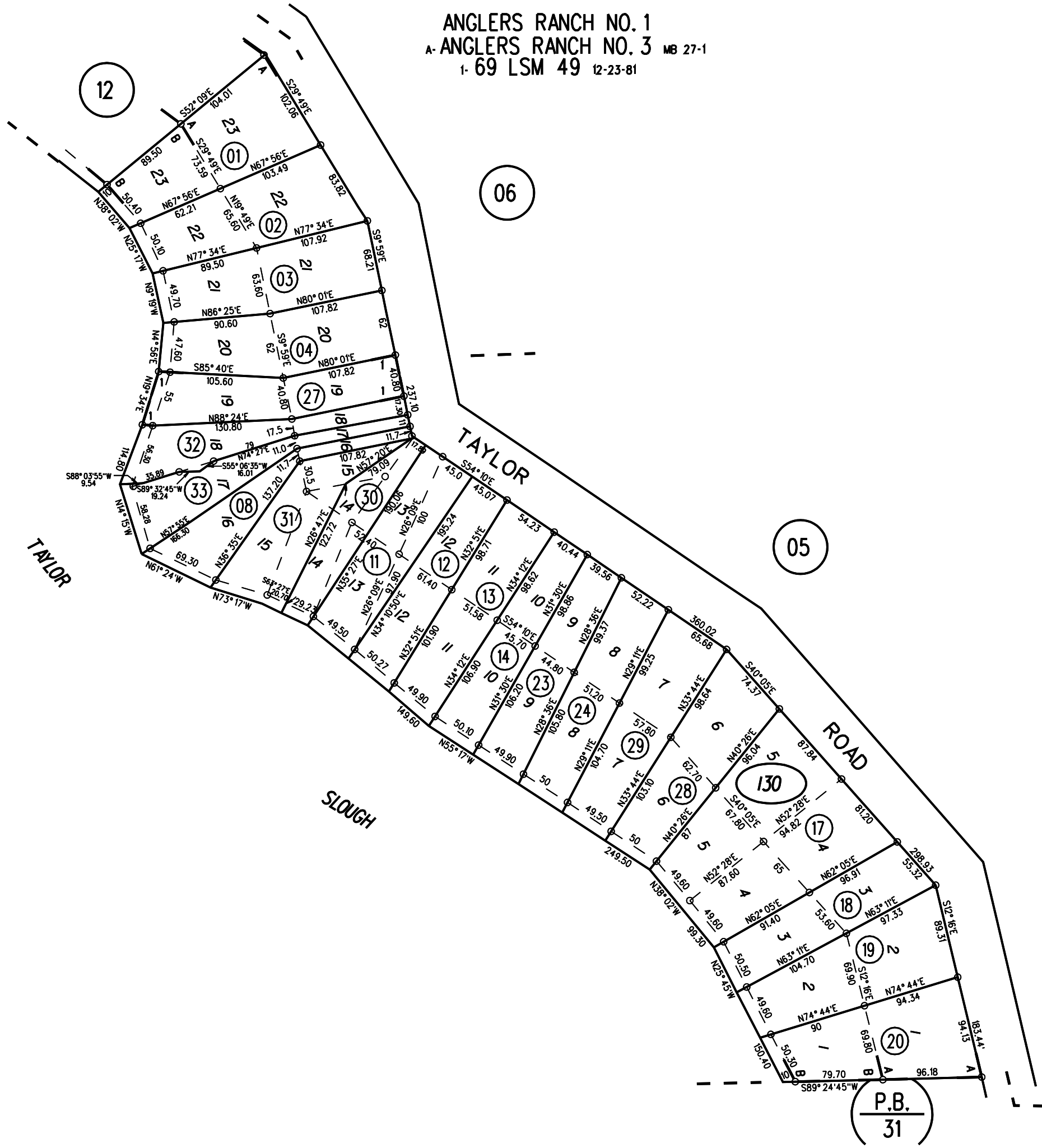


ANGLERS RANCH NO. 1  
 A- ANGLERS RANCH NO. 3 MB 27-1  
 1- 69 LSM 49 12-23-81



NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT SPLIT OR BUILDING SITE ORDINANCES.

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 LLA 32.33  
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