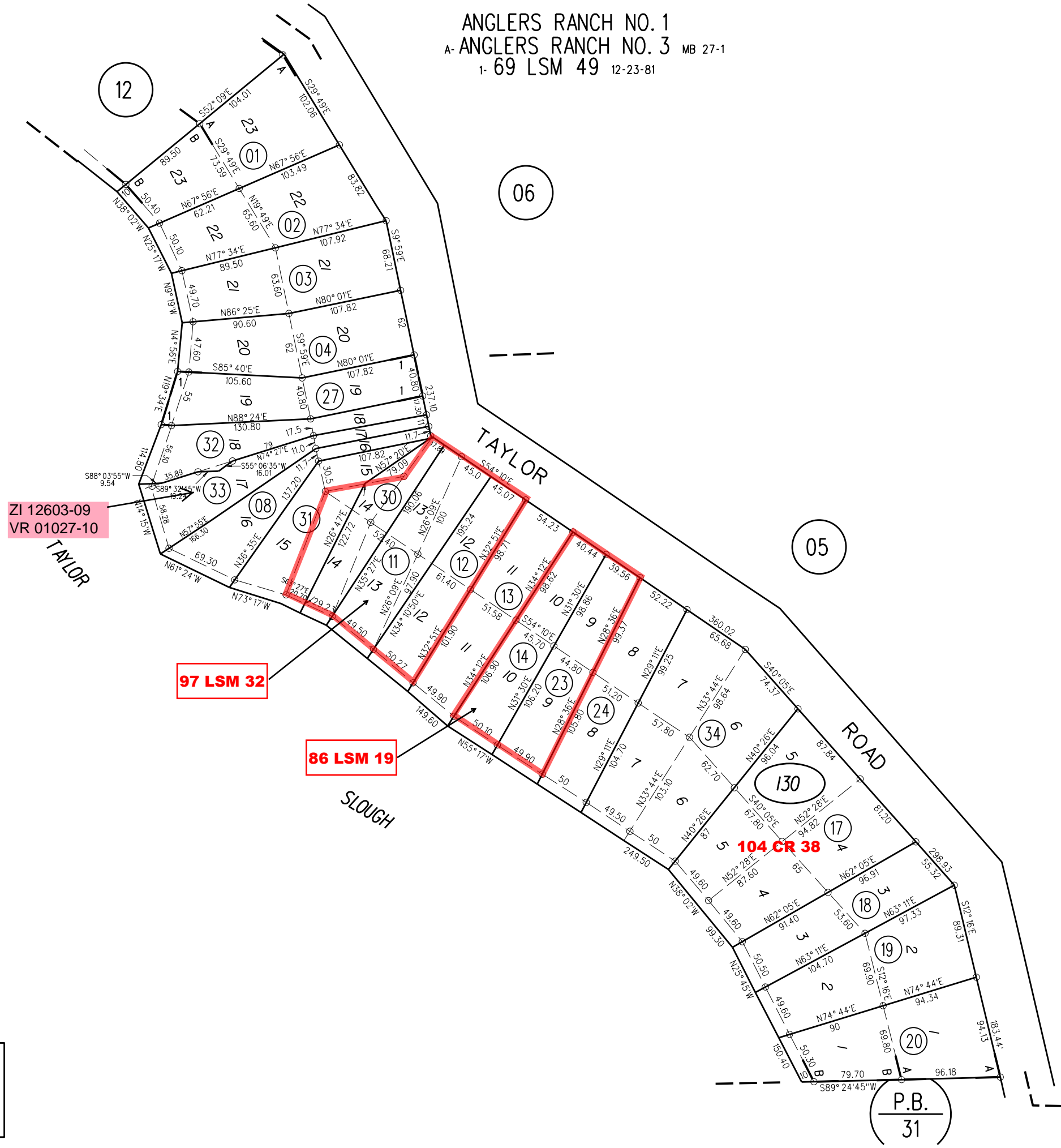


ANGLERS RANCH NO. 1  
 A- ANGLERS RANCH NO. 3 MB 27-1  
 1- 69 LSM 49 12-23-81



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