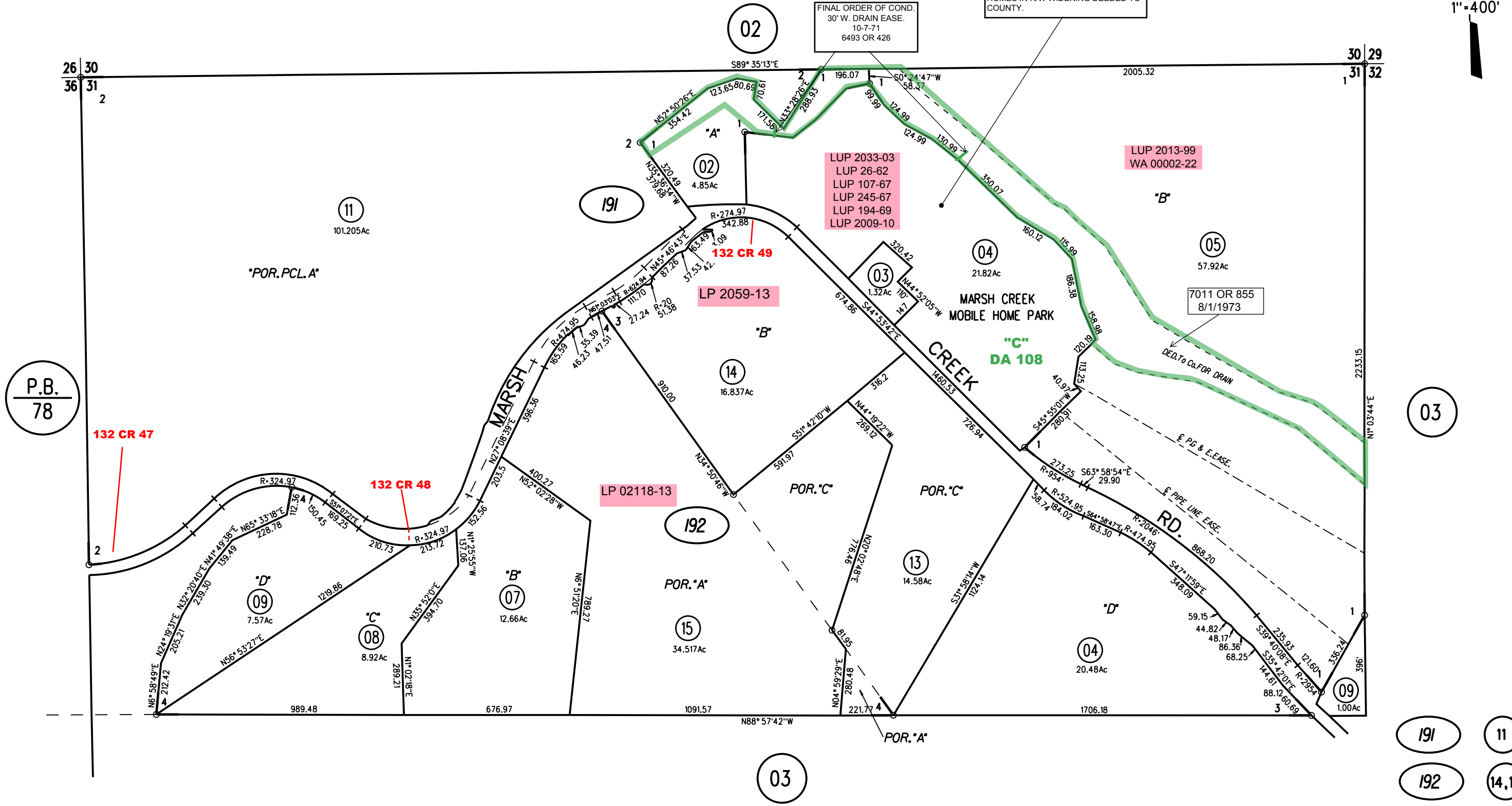


POR. N. 1/2 SEC. 31 T.1N. R.2E. M.D.B.&M.

- 1- 28P.M.40 & 41 6-26-73
- 2- 31 P.M.30 12-11-73
- 3- 54P.M.12 THRU 17 4-20-77
- 4- 141 P.M.28 7-31-89

NOTE: ALL FILED UNDER 194-69 ENCROACHMENT PERMIT 3971-1612 GRANTED 10-14-70 TO ALLOW MOBILE HOMES IN R/W WIDENING DEEDED TO COUNTY.

1" = 400'



NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT SPLIT OR BUILDING SITE ORDINANCES.