RANCHO LAS JUNTAS
A- WALDEN ACRES MB 26-920
1- 62PM2 1-17-78
2- POR 102PM49 9-17-82
C-1988 ROLL- TRACT 6860 MB 319-1
1984 Roll - POR AMENDED TRACT 6166
"MAIN CHANCE ESTATES"
M.B. 288-43

FOR CONTINUATION OF PCL 005
SEE BK 172 PG 13

5747 OR 808
11-8-68

Offer of Ded
8672 or 245
1-17-78

DIA
8672 or 245
1-17-78

1" = 100'

172
13

SAN LUIS RD.
NORTH MAIN ST.
64 LSM 17
SEE APN 171-202-021
173PM46
COMMERICAL CONDOMINIUM
N.D.
S47°18'W
158.74
N5°37'04"E
013
112 LSM 18
680
INTERSTATE
(STATE FREEWAY)
171
27
100 LSM 12
110 LSM 1
146 LSM 50
014
05
4.33Ac
585.94
N40°06'05"E
N35°44'10"E
N22°00'11"E
175.44
R-1200
N13°37'36"E
156.42
R-2000
87.80
R-3026
R-2970
459.60
R. T. A. B. JONES ROAD (RELOCATED)
100 LSM 12
67 LSM 26
9 LSM 26
N11°06'42"E
R-512
N25°26'08"W
N0°55'08"W
10.98
R-944.00
223.09
N54°17'22"E
LAWRENCE WAY
FOR CONTINUATION OF PCL 005 SEE PC 12
R-2500.16
207.97
12
174
04
26
WALDEN RD.
VIA LOS NINOS
JUNIPER
CHANDON CT.
SHADY LANE
"C" DA 44B
9 LSM 1
"C" DA 44B
118 LSM 27
011
012
013
014
55
05
02
10
01
5/16/05
12/4/13

NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT SPLIT OR BUILDING SITE ORDINANCES.

FR. 43-2 9-19-63
ASSESSOR'S MAP
BOOK 173 PAGE 1
CONTRA COSTA COUNTY, CALIF.
Sanborn Date : 19/03/1999