SAN PABLO RANCHO
SEC 2 T1N R5W MDBM

15 | 19 | 18 | 14 | 20 | 17 | 16

05 | 06 | 08 | 70 | 64 | 63 | 24 | 66 | 67 | 58 | 28 | 57 | 15 | 72 | 48 | 14 | 17 | 49 | 50 | 51 | 46 | 47

145 LSM 11 | 158 LSM 2 | 138 LSM 44 | 21 LSM 31 | 170

D.I.A. 12586 OR 793 10-29-85

LP 2043-85 | LP 07-2013 | LP 2051-11 | LP 04-2059 | LP 554-65 | LP 2044-74 | LP 2025-88 | LP 2017-15 | LP 2001-82

"C" DA 19

LOT 201 | LOT 198 | TO PG 18

RANCHO SAN PABLO | PARKWAY | RICHMOND | DE CARLO AVE | CREEK | GARDEN | CAT | WILD | RD

CHEVERON 8191 OR 577 2-4-77 3538 OR 147 1-19-60

TR6-PAR3 | TR6-PAR4

Grant Deed 7496 OR 209 05-05-75

7034 OR 591 08-29-73

SD 05-8938 | SD 10-9293

Grant Deed 7267 OR 115 07-05-74

Grant Deed 8039 OR 308 10-1-76

Grant Deed 8022 OR 483 09-21-76

Grant Deed 7135 OR 152 01-16-74

8022 OR 483 09-21-76

FCP 683-01

Grant Deed 7135 OR 155 01-16-74

8022 OR 484 09-21-76

4331 OR 363 03-27-63

3096 OR 330 12-30-57

SANITARY DIST. 11287 OR 215 06-08-83

C.C.C. FLOOD CONTROL & WATER CONSERVATION DISTRICT

CO. FLOOD CONTROL

FOR CENTRAL ST. VACATION II553-371

SEE 409-300-030

VACATION 11563 OR 371 12-8-83

NW COR TRUMAN ADD'N

409/30

P.B. 409

1" = 200'

NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION DELINEATED HEREON. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL LOT SPLIT OR BUILDING SITE ORDINANCES.

170 11/4/19

1961 ROLL
ASSESSOR'S MAP
BOOK 408 PAGE 17
FM. 1/7-8-9 CONTRA COSTA COUNTY, CALIF.

Sanborn Date : 01/15/1999