



5

P.B.  
162

16  
182.64 Ac.  
(CALC.)

U.S.A. (NATL. PARK)  
(Pct.1)  
16410/540  
2-21-91

4

P.B.  
366

060

02  
139.80 Ac.

7

21

04 LSM 46

142 CR 30

LP 2031-86  
LP 2031-88  
LP 2035-88

"C"  
DA 116

060

060

24

8

4-1-91 I.B.

ASSESSOR'S MAP

BOOK 367 PAGE 06

9/24/65 E.H. CONTRA COSTA COUNTY, CALIF.