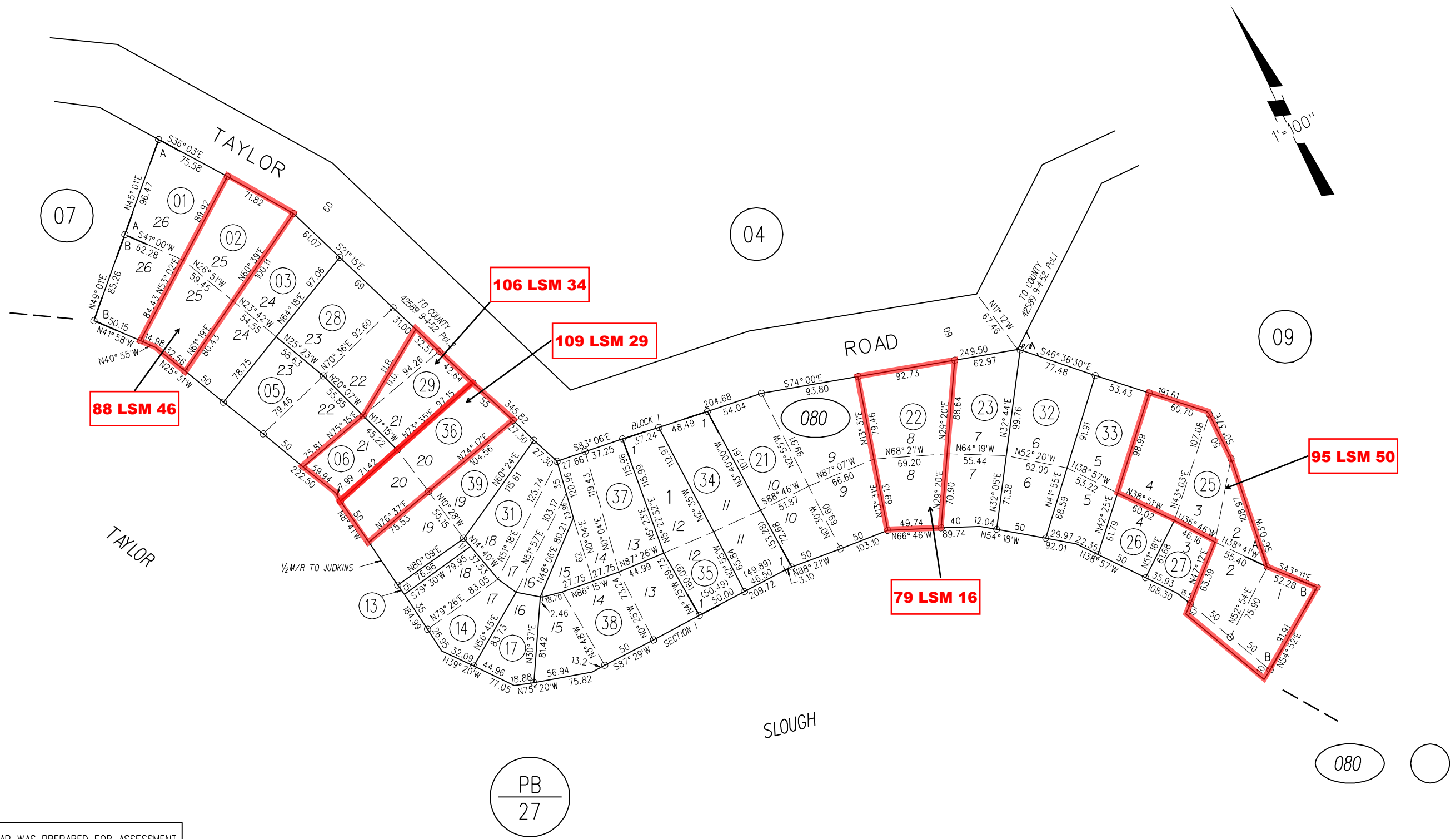


A- BLK. 1, ANGLERS RANCH NO. 2 M.B 26-919

B- SEC 1 J.J. FARRAR PROPERTY

1- 70L.S.M.2 1-4-82



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